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| International Application Number:    |  |  |  |  |
| Confirmation Number:                 | 5979   |  |  |  |
| Title of Invention:                  | Selection system containing non-antibiotic resistance selection marker |  |  |  |
| First Named Inventor/Applicant Name: | Tanel Tenson   |  |  |  |
| Customer Number:                     | 21839  |  |  |  |
| Filer:                               | Lisa E. Stahl/Lana Strawderman   |  |  |  |
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| Application Type:                    | U.S. National Stage under 35 USC 371                                   |  |  |  |

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|-------------------------------------|--|------------------------------|--|---------------------|---------------------|--|--|
| 1 F                                 | Request for Continued Examination<br>(RCE)         | RCE.pdf                      | 110455                                       | no                  | 2                   |  |  |
|                                     |  |                              | aebbb8373f6c390c047b80de53dbdaad332<br>73801 |                     |                     |  |  |
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| 2 Ext                               | Extension of Time                                  | EOT.pdf                      | 47001  | no                  | 1                   |  |  |
|                                     |  |                              | 0b67d48e447b9ee5ec56293d9bc42aaa29c<br>d9b66 |                     |                     |  |  |
| Warnings:                           |  |                              |  |                     |                     |  |  |
| Information:                        |  |                              |  |                     |                     |  |  |
| 3                                   |  | Amendment.pdf                | 396330                                       | yes                 | 11                  |  |  |
|                                     |  |                              | 9f9a62d2fd73dc95d36f087615a87e365919<br>5c19 |                     |                     |  |  |
|                                     | Multip   | art Description/PDF files in | zip description                              |                     |                     |  |  |
|                                     | Document Description                               |                              | Start  | End                 |                     |  |  |
|                                     | Amendment Submitted/Entered with Filing of CPA/RCE |                              | 1  | 1                   |                     |  |  |
|                                     | Claims   |                              | 2  | 8                   |                     |  |  |
|                                     | Applicant Arguments/Remarks Made in an Amendment   |                              | 9  | 11                  |                     |  |  |
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| 4                                   | Fee Worksheet (PTO-06)                             | fee-info.pdf                 | 31686  | no                  | 2                   |  |  |
|                                     |  |                              | ce2593260580bfb2f81ab44823323d43fc87<br>9fc9 |                     |                     |  |  |
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